



COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

MEMORANDUM

MICHAEL LUCKEY
County Administrator

Jess Holmes
Administrative Secretary

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: September 10, 2026
SUBJECT: JEFFERSON COUNTY Meetings – Week of September 14, 2026



Monday September 14, 2026	UW Extension Education Committee	8:30 a.m	Videoconference OR UW Extension Office 864 Collins Rd, UW Rm, Jefferson
	Finance Committee-Budget Hearings	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rock River Rm C1021, Jefferson
Tuesday September 15, 2026	Finance Committee- Budget Hearings	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rock River Rm C1021, Jefferson
	Human Resources Committee (Cancelled)		
Wednesday September 16, 2026	Land & Water Conservation Committee	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Lake Koshkonong Rm C2063, Jefferson
	Jefferson County Library Board-Notice of Possible Quorum	8:30 a.m	Jefferson County Courthouse 311 S. Center Ave, Rock River Rm C1021, Jefferson
	Finance Committee- Budget Hearings	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rock River Rm C1021, Jefferson
	Bridges Library System Board	3:00 p.m	Videoconference OR Jefferson Public Library 321 S. Main St, Jefferson
Thursday September 17, 2026	Finance Committee- Budget Hearings	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rock River Rm C1021, Jefferson
	HOME Consortium Board	10:00 a.m	Videoconference OR Phone

	Community Action Coalition Administrative Committee	12:00 p.m	Videoconference
	Veterans Service Commission Meeting	1:00 p.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Crawfish River Rm C2003, Jefferson
	Planning & Zoning Committee Public Hearing	7:00 p.m	Videoconference OR Highway Department 1425 Wisconsin Dr, Highway Rm, Jefferson
	Countywide EMS System Meeting	7:00 p.m	Jefferson County Courthouse 311 S. Center Ave Lake Koshkonong Rm C2063, Jefferson
Friday September 18, 2026	Jefferson County Drug Free Coalition Leadership Team	11:00 a.m	Videoconference OR Human Services Bldg 1541 Annex Rd, Jefferson
	Solid Waste & Air Quality Committee Clean Sweep Event	2:30 p.m	City Of Watertown Street Dept 811 S. First St, Watertown
Saturday September 19, 2026	Lake Ripley Management District	9:00 a.m	Oakland Town Hall N4450 County Rd A, Cambridge
	Solid Waste & Air Quality Committee Clean Sweep Event	8:00 a.m	City Of Watertown Street Dept 811 S. First St, Watertown
Sunday September 20, 2026	Wisconsin Counties Association Annual Conference		Kalahari Resorts & Convention Center 1305 Kalahari Dr, WI Dells

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



Extension

UNIVERSITY OF WISCONSIN-MADISON

**Extension Education Committee Agenda
Videoconference
OR
Jefferson County Extension Office
864 Collins Road, Jefferson, WI 53549**

DATE: September 14, 2026
TIME: 8:30 a.m.
Committee Members: Matt Foelker, Francine Gies, Elizabeth Hafften, John Kannard, Dwayne Morris

Virtual TEAMS Link

[Join the meeting now](#)

Meeting ID: 286 622 399 600 090

Passcode: RJ9eb32B

1. Call to Order
2. Roll Call (to establish a quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda (for possible rearrangement)
5. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approval of University Extension Education Committee Minutes from August 10, 2026
7. Communications
8. Review of 2026 Departmental Budget
9. Division of Extension update – Chrissy Wen, Area Extension Director
10. County Leadership Engagement Assessment – Chrissy Wen, Area Extension Director
11. Discussion of Monthly Educator Reports – Steve Chmielewski (Community Educator), Jerry Wilcenski and Cadance Hawk (4-H), Julie Hill (Horticulture Educator), Alison Pfau (Bilingual Regional Dairy Educator), Josh Kamps (Regional Crop Educator)
12. Possible Items of Discussion/Agenda Items for Upcoming Meetings
13. Discussion and Possible Decision on Dates/Times of Extension Education Committee meetings:
Oct 12 & Nov 9
14. Adjourn

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Finance Committee Agenda
Jefferson County
Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, Rock River Rm C1021
Jefferson, WI 53549

Date: Monday, September 14, 2026
Time: 8:30 a.m.

Committee members: George Jaeckel (Chair) Walt Christensen
 Jim Braughler Phil Ristow
 David Drayna

Join:

<https://teams.microsoft.com/meet/252193945111257?p=J6wrfUG2rvuTW7nlcS>

Meeting ID: 252 193 945 111 257

Passcode: ck9ie6W2

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Presentation of budget overview
8. Department 2027 Budget Hearings
 - a. Sheriff
 - b. Register of Deeds
 - c. Facilities
9. Set future meeting schedule, next meeting date, and possible agenda items
10. Adjourn

Next scheduled meetings: Tuesday, September 15, 2026, Budget Meeting
 Wednesday, September 16, 2026, Budget Meeting
 Thursday, September 17, 2026, Budget Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Finance Committee Agenda
Jefferson County
Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, Rock River Rm C1021
Jefferson, WI 53549

Date: Tuesday, September 15, 2026

Time: 8:30 a.m.

Committee members: George Jaeckel (Chair) Walt Christensen
 Jim Braughler Phil Ristow
 David Drayna

Join:

<https://teams.microsoft.com/meet/252193945111257?p=J6wrfUG2rvuTW7nlcS>

Meeting ID: 252 193 945 111 257

Passcode: ck9ie6W2

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Department 2027 Budget Hearings
 - a. County Clerk
 - b. Management Information Systems (MIS)
 - c. Planning and Development
 - d. County Board
 - e. District Attorney
 - f. Land and Water Conservation
 - g. Emergency Management
 - h. Health Department
 - i. Parks
 - j. Highway
 - k. Treasurer
 - l. Court Support Services
8. Set future meeting schedule, next meeting date, and possible agenda items
9. Adjourn

Next scheduled meetings: Wednesday, September 16, 2026, Budget Meeting
 Thursday, September 17, 2026, Budget Meeting
 Tuesday, October 6, 2026, Regular Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County Land and Water Conservation Committee Agenda
“Working Together to Protect and Enhance the Environment”

Jefferson County Courthouse ~ 311 S Center Ave, Lake Koshkonong Room - C2063 ~ Jefferson, WI 53549

Wednesday, September 16, 2026 at 8:30am

Microsoft Teams Meeting:

<https://teams.microsoft.com/meet/298424543188426?p=PV183AhPf9YKLdWhxd>

Meeting ID: 298 424 543 188 426

Passcode: 9vC3c6Xf

Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Walt Christensen, Elizabeth Hafften (UW), Scott Schultz (Ag), and Gary Skalitzky

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Approval of the August 19, 2026 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade and Consumer Protection (DATCP) Report
8. Discussion on Natural Resources Conservation Service (NRCS) Report
9. Discussion on Departmental Updates
10. Discussion and Possible Action on Authorizing the Application and Implementation of a Wisconsin Department of Natural Resources Clean Boats, Clean Waters Grant
11. Discussion and Possible Action on Authorizing the Application and Implementation of a Wisconsin Department of Natural Resources Lake Monitoring and Protection Network Grant
12. Discussion on Wisconsin Grazing Academy - Sam Peterson
13. Discussion on Producer-Led Groups: Jefferson County Soil Builders and Rock River Regenerative Graziers
14. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
15. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
16. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications and Baseline Documentation
17. Review of the Monthly Financial Report
18. Discussion Items for the Next Agenda
 - Next Scheduled Meeting October 21, 2026 at 8:30am in Room C2063
19. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

Jefferson County Library Service

Mailing Address: Dwight Foster Public Library
209 Merchants Avenue
Fort Atkinson, WI 53538
(920) 563-7790

Notice of Possible Quorum

In compliance with the State of Wisconsin Open Meetings Law requirements, public notice is hereby given that a possible quorum of the Jefferson County Library Board may be present at the Jefferson County Finance Committee Budget Hearing on Wednesday, September 16, 2026 beginning at 8:30 a.m. Location: Room C1021, Jefferson County Courthouse, 311 S. Center Avenue, Jefferson, WI 53549. No formal action of Jefferson County Library Board business will take place at this gathering.

Finance Committee Agenda
Jefferson County
Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, Rock River Rm C1021
Jefferson, WI 53549

Date: Wednesday, September 16, 2026

Time: 8:30 a.m.

Committee members: George Jaeckel (Chair) Walt Christensen
 Jim Braughler Phil Ristow
 David Drayna

Join:

<https://teams.microsoft.com/meet/252193945111257?p=J6wrfUG2rvuTW7nlcS>

Meeting ID: 252 193 945 111 257

Passcode: ck9ie6W2

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Department 2027 Budget Hearings
 - a. Library Service
 - b. Child Support
 - c. Administration
 - d. Clerk of Courts
 - e. Human Resources
 - f. Medical Examiner
 - g. Human Services
 - h. Corporation Counsel
 - i. UW Extension
 - j. Fair Park
 - k. Veterans Service
8. Set future meeting schedule, next meeting date, and possible agenda items
9. Adjourn

Next scheduled meetings: Thursday, September 17, 2026, Budget Meeting
 Tuesday, October 6, 2026, Regular Meeting
 Tuesday, November 3, 2026. Regular Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080
W bridgeslibrarysystem.org

Regular Board Meeting

DATE: **Wednesday, September 16, 2026**
TIME: **3:00 p.m.**
PLACE: **Jefferson Public Library
321 S Main Street
Jefferson WI 53549**

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System Office (262-896-8080) at least 72 hours in advance.

Join Zoom Meeting:

<https://us02web.zoom.us/j/85081650133?pwd=MgXC2NybvV5rqTm7buW6CZHnfJZdfE.1>

Meeting ID: 850 8165 0133

Passcode: JxQ2g4M4

Dial by your location: 1-312-626-6799

Meeting ID: 850 8165 0133

Passcode: 95565301

This meeting will be open to the public at the Jefferson Public Library as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided above, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave., Waukesha, WI 53186 or blarson@bridgeslibrarysystem.org.

AGENDA

1. Call to Order
2. Introductions
3. Comments from the Public
4. Correspondence
5. Bridges Board Strategic Planning Conversation with WiLS - Discussion & Possible Action
6. Approve Minutes of August 21, 2026 Meeting - Action
7. Approve Payment of Monthly Invoices - Action
8. Review Financial Reports - Action
9. Reports: Director, Staff, APL, Resource Library
10. VOIP Memorandum of Understanding - Action
11. Final 2027 Bridges Library System Program Plan and Budget - Action
12. System Director Evaluation Form - Action
13. Next Meeting Date: Wednesday, October 21, 2026 at 4 p.m., at Brookfield Public Library
14. Adjournment

Finance Committee Agenda
Jefferson County
Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, Rock River Rm C1021
Jefferson, WI 53549

Date: Thursday, September 17, 2026
Time: 8:30 a.m.

Committee members: George Jaeckel (Chair) Walt Christensen
 Jim Braughler Phil Ristow
 David Drayna

Join:

<https://teams.microsoft.com/meet/252193945111257?p=J6wrfUG2rvuTW7nlcS>

Meeting ID: 252 193 945 111 257

Passcode: ck9ie6W2

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Department 2027 Budget Hearings
 - a. Economic Development Consortium
 - b. Finance
 - c. Outstanding Department Budgets
 - d. 2027 Capital and 5 Year Capital Plan
 - e. General Revenues; General Expenditures (Contingency)
 - f. Fee Schedule
 - g. Fund Balance Policy
 - h. Debt Service
 - i. Set Tax Levy
8. Set future meeting schedule, next meeting date, and possible agenda items
9. Adjourn

Next scheduled meetings: Tuesday, October 6, 2026
 Tuesday, November 5, 2026
 Tuesday, December 1, 2026

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



Waukesha County CDBG Program
Program Administrator
515 W. Moreland Blvd.
Waukesha, WI 53188
1.262.896.3370 (direct)
1.262.896.8510 (fax)

**The HOME Consortium
Board of Directors Meeting
Thursday, September 17, 2026 at 10:00 A.M.**

The meeting can be accessed via the Microsoft Teams application and will be open to the public. Interested members of the public are encouraged to participate in the meeting via telephone:

To join the meeting:

- Dial 414-435-2078

Enter the Access Code 594 335 569#

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Minutes from the July 16, 2026, Board Meeting
4. Public/Staff Comment
5. Financial Status Report
6. KCG Companies LLC, Poplar Point Apartments
7. Hebron Housing Services HOME ARP application for rental housing development
8. Adjournment

The next HOME Board meeting is scheduled for Thursday, October 15, 2026

All agenda items are potentially actionable

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 48 hours prior to meeting.

ADMINISTRATION COMMITTEE MEETING AGENDA

THURSDAY, SEPTEMBER 17, 2026
12:00 – 1:30 PM

VIRTUAL

Jennifer Andrews, Chair of Administration | Samantha Wendt, President | Chara Taylor, Vice President |
Jamie Vogt, Secretary | Rob McMurrich, Treasurer | Kirk Lund | Jodi Hare-Paynter

12:00 – 12:05 PM	Call to Order - Roll Call - Agenda Review <i>Materials: 09.17.26 Administration Committee Meeting Agenda</i>	Jennifer Andrews
12:05 – 12:10 PM	Approval of Minutes 08.20.26 Administration Committee Meeting Minutes (Approval Action Needed) <i>Materials: 08.20.26 Administration Committee Meeting Minutes</i>	Jennifer Andrews
12:10 – 12:15 PM	Finance Report - The Fiscal Five - Executive Director Purchase Requests Log	Tim Prodel
12:15 – 12:20 PM	Monthly Financial Reports – August 2026 (Endorsement Action Needed) <i>including organization-wide revenues and expenses, comparison of budget to actual, categorization by program, balance sheet, statement of financial position, and net assets summary</i> <i>Materials: Financial Reports – 08.2026</i>	
12:20 – 12:25 PM	Personnel Report HR Overview: Organization Chart & Personnel Updates <i>Materials: HR Overview – 09.2026</i>	Meghan Mietchen
12:25 – 12:40 PM	2026 Risk Assessment <i>Materials: 2026 Risk Assessment Presentation</i>	Meghan Mietchen
12:40 – 1:30 PM	CLOSED SESSION (Action Needed) - Approval of Minutes - Personnel P&Ps Discussion - Compensation and Benefits Study	Lindsey Karls and Meghan Mietchen
1:30 PM	Announcements & Adjournment	Jennifer Andrews

Agenda Setting – Next Meeting: THURSDAY 10/15/26 12:00 – 1:30 PM

- Employee Reference Policy
- Uplands – Next Steps
- Endowment Fund Use Policy

Chair of Administration

Jennifer Andrews

jandrews@cacscw.org

414-659-5288 / 262-524-3753

CAC Officer Manager

Lindsey Karls

lindseyk@cacscw.org

608-220-7758



JEFFERSON COUNTY

VETERANS SERVICE OFFICE

311 S. Center Ave
Jefferson, WI 53549
(920) 674-7240
Fax (920) 674-9123
JEFFERSONCOUNTYWI.GOV

VETERANS SERVICE OFFICER
BRANDIE HANSON

ASSISTANT VETERANS SERVICE OFFICER
SHAWN FLYTE

VETERANS BENEFITS SPECIALIST
RUSSELL TOELLER
LAURA THOMAS

Veterans Commission Meeting

Date: September 17, 2026

Time: 1:00 PM – 2:00 PM

Location: Jefferson County Courthouse, 311 S Center Ave, Jefferson, Wi., Rm: C2003

Commission Members: Brandon White, James Seidl, Joseph Naylor, Tim Anhalt, Nate Salas

Microsoft Teams Meeting Information:

Join: <https://teams.microsoft.com/meet/286467328293345?p=PKHq4pM5FuuLfAXXOI>

Meeting ID: 286 467 328 293 345

Passcode: S4Ep2oh6

Agenda

- Call to Order
- Certification of Compliance with Open Meeting Notice
- Adoption of Agenda
- Approval of Previous Meeting Minutes
- Public Comment
- Review of Financials and Commission Fund Assistance
- Discussion of County-Acquired Funds Following the Dissolution of the JCVF
- Next Steps
- Adjournment

** A quorum of the Jefferson County Board of Supervisors or any Jefferson County committee, board, commission, or other body may be present at this meeting. Individuals requiring special accommodations to attend the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.*

NOTICE OF PUBLIC HEARING
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
Blane Poulson, Chair; Matt Foelker, Vice-Chair; George Jaeckel, Secretary; Steve Nass; Amanda Kaiser

SUBJECT: Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits
DATE: Thursday, September 17, 2026
TIME: 7:00 p.m. (Doors will open at 6:30 p.m.)
PLACE: **HIGHWAY TRAINING ROOM, 1425 S WISCONSIN DR, JEFFERSON, WI 53549,**
JEFFERSON COUNTY HIGHWAY DEPARTMENT
OR Via Teams Videoconference

PETITIONERS OR MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS IF THEY CHOOSE NOT TO ATTEND IN PERSON:

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda
5. Public Hearing

Teams Meeting Information Link: Join the meeting now Meeting ID: 222 326 323 808 9 Passcode: fy37Vh3D
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NOTICE IS HEREBY GIVEN THAT the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7:00 p.m. on Thursday, September 17, 2026, in the Highway Training Room of the Jefferson County Highway Department, Jefferson, Wisconsin. Members of the public will be allowed to be heard regarding any petition under consideration by the Planning and Zoning Committee. **PETITIONERS, OR THEIR REPRESENTATIVES SHALL BE PRESENT EITHER IN PERSON OR VIA TEAMS.** Matters to be heard are petitions to amend the official zoning map and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff reports, are available for viewing between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

Decisions on Conditional Use Permits will be made on **September 28, 2026**
Recommendations by the Committee on Rezones will be made on **September 28, 2026**
Final decision on rezones will be made by the County Board on **October 13, 2026**

FROM A-1 EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL
All are in accordance with ss. 22-339 – 22-350 of the Jefferson County Zoning Ordinance

R4703A-26 – Theodore Mueller: Rezone from A-1 to A-3 to create a 2.0-acre residential lot across from **W2027 Church Drive** in the Town of Concord, PIN 006-0716-0833-003 (2.030 ac).

R4704A-26 – Theodore Mueller: Rezone from A-1 to A-3 to create a 1.0-acre residential lot across from **N6503 Highmound Road** in the Town of Concord transferring available split from PIN 006-0716-0832-003 (27.665 ac) to PIN 006-0716-0834-001 (18.0 ac).

R4705A-26 – Gregg & Mary Ann Mundt: Rezone from A-1 to A-3 to create a 1.0-acre residential lot at **W2612 Koch Road** in the Town of Hebron, PIN 010-0515-1214-002 (6.0 ac).

R4706A-26 – Quamme Trust: Rezone from A-1 to A-3 to create a 1.0-acre residential lot across from **N3085 Radloff Lane** in the Town of Jefferson, PIN 014-0614-3042-005 (6.280 ac).

R4707A-26 – L&AAS 5 Strumsouth LLC: Rezone from A-1 to A-3 to create a 1.7-acre farm consolidation around the existing house and outbuildings at **N7002 Ziebell Road** in the Town of Milford from PIN 020-0714-0441-000 (21.0 ac) and 020-0714-0444-000 (21.0 ac).

R4708A-26 – Thomas Knitter, Jr: Rezone from A-1 to A-3 to create a 2.0-acre residential lot (Lot 1) across from **W1309 County Road CI** in the Town of Sullivan from PIN 026-0616-3423-001 (12.0 ac).

R4709A-26 – Thomas Knitter, Jr: Rezone from A-1 to A-3 to create a 4.0-acre residential lot (Lot 2) across from **W1309 County Road CI** in the Town of Sullivan from PIN 026-0616-3423-001 (12.0 ac).

R4710A-26 – Taylor Hellenbrand: Rezone from A-1 to A-3 to create a 4.1-acres residential lot at **N9115 State Road 89** in the Town of Waterloo from PINs 030-0813-0924-000 (36.664 ac) & 030-0813-0931-000 (33.301 ac). Property is owned by Betty Dunneisen & Hellenbrand Trust c/o Susan Hellenbrand.

R4711A-26 – Robert Schuett: Rezone from A-1 to A-3 to create a 1.0-acre residential lot (Lot 2) at **N8319 Airport Road** in the Town of Watertown, PIN 032-0815-2123-002 (14.240 ac). Property is owned by Robert W Hahn Trust.

**FROM A-1 EXCLUSIVE AGRICULTURAL AND R-2 RESIDENTIAL UNSEWERED TO A-3,
AGRICULTURAL/RURAL RESIDENTIAL**

All are in accordance with ss. 22-339 – 22-350 of the Jefferson County Zoning Ordinance

R4712A-26 – Eugene Heinzelman: Rezone from A-1 and R-2 to A-3 to create a total 1.3-acre residential lot at **W3476 US Highway 18** in Town of Jefferson from PINs 014-0615-0312-001 (14.903 ac) and 014-0615-0312-002 (.754 ac).

FROM R-2, RESIDENTIAL-UNSEWERED AND A-2, AGRICULTURAL & RURAL BUSINESS

All are in accordance with ss. 22-304 – 22-310 of the Jefferson County Zoning Ordinance

R4713A-26 & CU2219-26 – Jacob Wegner Properties LLC: Rezone 10.22-acres from R-2 to A-2 to allow for storage of contractor's equipment and materials including vehicle storage at **W3285 County Road CW** in the Town of Watertown, PIN 032-0815-0222-001 (10.22 ac).

CONDITIONAL USE PERMIT APPLICATIONS

All are in accordance with ss. 22-581 – 22-587 of the Jefferson County Zoning Ordinance

CU2220-26 – Jon & Kessia Boche: Conditional Use to allow for an accessory dwelling unit in existing A-1 zone at **W1201 County Road CW** in Town of Ixonia, PIN 012-0816-0323-001 (34.220 ac).

CU2221-26 – D&L Shoot LLC: Conditional Use to allow for hunt club/game farm resort for an on-site lodging facility in existing A-2 zone at **W5670 French Road** in Town of Milford, PIN 020-0814-2332-000 (40.0 ac).

CU2222-26 – D&L Shoot LLC: Conditional Use to allow for an additional recreational facility in existing A-2 zone at **W5670 French Road** in Town of Milford, PIN 020-0814-2332-000 (40.0 ac).

CU2223-26 – Steven Ensor: Conditional Use to allow for a home occupation (weld repair business and storage of materials) in existing A-1 zone located at **N8348 County Road A** in Town of Milford, PIN 020-0814-2414-001 (12.630 ac).

CU2224-26 – Charles & Connie Pritzel: Conditional Use to allow for a cat kennel & breeding in an existing A-3 zone at **W1097 Schuyler Road** in Town of Sullivan, PIN 026-0616-3443-005 (5.0 ac).

CU2225-26 – OneEnergy Development LLC-Concord-Highland Solar Project: Conditional Use to allow for a 5-megawatt dual-use solar energy facility with pollinator habitat or grazing in existing A-1 zone located

north of **N8505 Highland Road** in Town of Watertown on PINs 032-0815-1744-001 (19.933 ac), 032-0815-1741-003 (15.042 ac), 032-0815-1742-001(17.376 ac) and 032-0815-1743-000 (7.105 ac). Property is owned by Duane & Deborah Strauss.

6. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.

Public EMS Discussion



The Jefferson County Board of Supervisors is considering a proposal to enact a financial support mechanism for all EMS systems within Jefferson County.

All elected officials and members of the public are encouraged to attend a session to learn more about the details, including the financial (property tax) impacts.



MEETING DETAILS

Both sessions will include the same content: A presentation from the County Administrator and EMS Working Group members followed by Q&A session.



**Thursday,
September 17th**



7:00pm–8:30pm



**Jefferson County Courthouse
Lake Koshkonong Conference Room**
311 S. Center Ave.
Jefferson, WI 53549



**Thursday,
September 24th**



7:00pm–8:30pm



Watertown Fire Department
621 Bernard St.
Watertown, WI 53094



Your participation is requested

All elected officials on the Jefferson County Board, all Town Boards, and all City/Village Councils are invited. A quorum of any of those bodies may be present. This meeting must be noticed publicly in accordance with Wisconsin's Open Meetings Law. No business will be conducted at either meeting.



Jefferson County Drug Free Coalition Leadership Team
Friday, September 18th, 2026
11:00am – 12:00pm

OR Join Microsoft Teams Meeting:

Join:

<https://teams.microsoft.com/meet/269419489168038?p=gCQopgyvtUGsZBMggm>

Meeting ID: 269 419 489 168 038

Passcode: 4cz6hE7T

Leadership Team Members

Tyler Prickette – **Chair**, Britanie Peaslee - **Co-Chair**, Walter Orzechowski, Kendell, Cooper, RaDonna Clark, Amber Czech, Michelle Fox, Sandy Hahn, Jenna Zangl, Jorge Islas Martinez

Meeting Agenda

1. Call to Order
2. Roll Call
3. Certification of Compliance with the Open Meetings Laws
4. Public Comment
5. Approval of Minutes from July 17th, 2026 meeting
6. Budget Narrative and Funding Requests
7. Sustainability Planning
8. Year 7 Progress
9. Other Updates
10. Next meeting November 20th @ 11:00am - 12:00pm
11. Adjourn

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Jefferson County Solid Waste Committee

Jefferson County

Agenda

Friday, September 18, 2026, 2:30 – 5:30 P.M.

Saturday, September 19, 2026, 8:00 – 10:00 A.M.

Members: Joan Callan (Chair), Robert Preuss (Vice Chair), Amanda Kaiser, Kerry Kneser & Matthew Tracy

Place: City of Watertown Street Department, 811 S. First St., Watertown; Jefferson County, WI

1. Jefferson County Clean Sweep Event

- A. Items: Hazardous Household, Agricultural and Small Business Waste, Tire Recycling

For more information, visit our website at:

https://www.jeffersoncountywi.gov/planning_and_development/clean_sweep_recycling_events/index.php

Please call the Clean Sweep/Sustainable Waste Programs Coordinator Kim Buchholz at (920) 674-7430 with questions or to register for the event.

This is a Solid Waste Committee event; no business will be conducted!

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**Lake Ripley Management District
Meeting of the Board of Directors
September 19th, 2026, 9:00 AM
N4450 County Road A
Cambridge, Wisconsin, 53523
Agenda**

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of July 18th, 2026, Board meeting
- IV. Treasurer's Report
- V. Town of Oakland Representative Update
- VI. Jefferson County Representative Update
- VII. Lake Manager's Report and Correspondence
- VIII. New Business
 - a. Resolution opposing the proposed Bell Center – Columbia – Sugar Creek – Illinois/Wisconsin State Line (BECI) 765-kV Competitive Transmission Line Project discussion and possible action
- IX. Old Business
- X. Announcements
- XI. Adjournment

Note: Public Comment will be taken at the discretion of District Chair

***DISCLAIMER: Any item on the agenda can have possible discussion and action.**

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on September 14, 2026. Posted to the Jefferson County website (www.jeffersoncountywi.gov). Scheduled to be published in Cambridge News newspaper on the day of September 17, 2026.

Jefferson County Solid Waste Committee

Jefferson County

Agenda

Friday, September 18, 2026, 2:30 – 5:30 P.M.

Saturday, September 19, 2026, 8:00 – 10:00 A.M.

Members: Joan Callan (Chair), Robert Preuss (Vice Chair), Amanda Kaiser, Kerry Kneser & Matthew Tracy

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2026 Annual WCA Conference

September 20-22, 2026

Kalahari Resorts & Conventions

1305 Kalahari Dr, Wisconsin Dells. WI 53965

CONFERENCE SCHEDULE

► Sunday, Sept. 20

11:30 a.m. - 5:30 p.m.	Registration	12:00 p.m.	Packer Viewing Party (TBD)
3:00 p.m.	Credentials Pick-up for 2026 WCA Annual Business Meeting	3:30 p.m.	2026 WCA Annual Business Meeting
Evening	Dinner on Your Own		

► Monday, Sept. 21

7:00 a.m. - 5:00 p.m.	Registration
7:00 - 8:00 a.m.	Breakfast Buffet
8:00 - 9:00 a.m.	Concurrent Workshops
9:00 a.m. - 6:00 p.m.	WCA Exhibit Hall Open
10:00 a.m. - 12:00 p.m.	Opening General Assembly
12:00 - 1:00 p.m.	Exhibitor Luncheon
1:00 - 2:00 p.m.	Concurrent Workshops
1:00 - 3:00 p.m.	Extended Workshop
2:00 - 3:00 p.m.	Exhibit Hall Challenge
2:15 - 3:15 p.m.	Women in Government Networking Event
3:30 - 4:30 p.m.	Concurrent Workshops
4:30 - 6:00 p.m.	Exhibitor Reception
6:00 - 10:30 p.m.	WCA Dinner & Dancing

► Tuesday, Sept. 22

7:00 - 10:30 a.m.	Registration
7:00 - 7:45 a.m.	Wisconsin County Mutual Insurance Corporation Breakfast
8:00 - 9:00 a.m.	Concurrent Workshops
9:15 - 10:15 a.m.	Concurrent Workshops
10:30 - 11:30 a.m.	Concurrent Workshops
11:45 a.m. - 1:30 p.m.	Closing General Assembly and Lunch

Possible quorum. No business will be conducted